

10/15/01  
JC965 U.S. PTO  
Frederick P. Fish  
1855-1930  
W.K. Richardson  
1859-1951

10-16-01  
FISH & RICHARDSON P.C.

A  
225 Franklin Street  
Boston, Massachusetts  
02110-2804

October 15, 2001

Telephone  
617 542-5070

Facsimile  
617 542-8906

Web Site  
www.fr.com

Attorney Docket No.: 00216-551001

**Box Patent Application**  
Commissioner for Patents  
Washington, DC 20231

J1046 U.S. PTO  
09/977629  
10/15/01

Presented for filing is a new original patent application of:

Applicant: WILLIAM R. BROWN, JR. AND HELGE ZIMMET

Title: ELASTOMERIC GRIPS FOR PERSONAL CARE PRODUCTS

Enclosed are the following papers, including those required to receive a filing date under 37 CFR §1.53(b):



09977629-101501

BOSTON  
DALLAS  
DELAWARE  
NEW YORK  
SAN DIEGO  
SILICON VALLEY  
TWIN CITIES  
WASHINGTON, DC

	<u>Pages</u>
Specification	7
Claims	6
Abstract	1
Declaration	2 (unsigned)
Drawing(s)	7

Enclosures:

- Postcard;
- Transmittal of Drawings.

Basic filing fee	\$740
Total claims in excess of 20 times \$18	\$504
Independent claims in excess of 3 times \$84	\$756
Fee for multiple dependent claims	\$0
Total filing fee:	\$2000

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EL485515795US

I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit October 15, 2001

Signature Samantha Bell

Samantha Bell  
Typed or Printed Name of Person Signing Certificate

FISH & RICHARDSON P.C.

Commissioner for Patents

October 15, 2001

Page 2

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

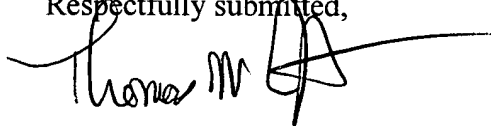
If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (617) 542-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

ROBERT C. NABINGER  
Fish & Richardson P.C.  
225 Franklin Street  
Boston, Massachusetts 02110-2804

Respectfully submitted,



Thomas M. Johnston  
Reg. No. 41,098

Enclosures  
TMJ/jql  
20329500

FOI b7E b7C b7D b7F b7G b7H b7I b7J b7K b7L b7M b7N b7O b7P b7Q b7R b7S b7T b7U b7V b7W b7X b7Y b7Z

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : William R. Brown Jr. et al.      Art Unit : Unknown  
Serial No. : Unknown      Examiner : Unknown  
Filed : October 15, 2001  
Title : ELASTOMERIC GRIPS FOR PERSONAL CARE PRODUCTS

**Attention: Official Draftsman**  
Commissioner for Patents  
Washington, D.C. 20231

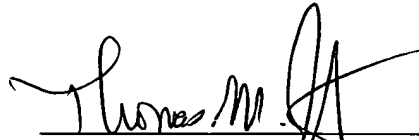
TRANSMITTAL OF DRAWINGS

Please include the enclosed 7 sheets of informal drawings for the above application.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 10/15/01

  
\_\_\_\_\_  
Thomas M. Johnston  
Reg. No. 41,098

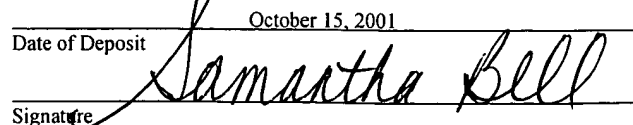
Fish & Richardson P.C.  
225 Franklin Street  
Boston, Massachusetts 02110-2804  
Telephone: (617) 542-5070  
Facsimile: (617) 542-8906

20329544

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EL485515795US

I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit October 15, 2001  
  
\_\_\_\_\_  
Signature

Samantha Bell  
\_\_\_\_\_  
Typed or Printed Name of Person Signing Certificate